| 271054   | 20   | )16 I         | District Pro  | ofiles        | 5                |                          |                | I                   | Page: 180A            |  |
|--|--|---------------|---|---------------|------------------|--------------------------|----------------|---------------------|-----------------------|--|
| District:  |  |               | District Educational Process  |               |                  |                          |                |                     |                       |  |
| MEDFORD  |  |               |   |               |                  |                          | _              |                     |                       |  |
| GRANT County   | Grade Organization, District Area & Enrollment |               |   |               |                  |                          |                |                     |                       |  |
| 301 North Main Street<br>Medford, OK 73759-1234  |  |               | This district offered grades<br>1 Elementary School(s), 0<br>503 square miles, with 0.5 | MS/JHS, and   | l 1 High Sch     | ool(s). The di           | -              |                     |                       |  |
| (580) 395-2392   |  |               |   |               |                  |                          |                | Community           | ~ .                   |  |
|  |  |               | 2014/2015 Average Enroll  | ment (ADM)    |                  | <u>District</u><br>276.0 |                | Group Avg.<br>362.0 | State Avg.<br>1,299.4 |  |
| Community Charac   | teristics                                      |               | 2015/2016 Average Enroll  | ment (ADM)    |                  | 274.7                    |                | 365.9               | 1,305.4               |  |
| Community Group: G1  |  |               | Difference from 2014/201  | 5 to 2015/201 | 16               | -1.2 (                   | -0.4%)         | 3.9                 | 6.0                   |  |
| Socioeconomic Data   | District                                       | State         | Student Droongue  | 6             |                  |                          |                |                     |                       |  |
| Ethnic Makeup Based upon Fall Enrollment:  | Community                                      | Average       | Student Programs  |               |                  |                          |                |                     |                       |  |
| Caucasian  | 88%  | 58%           | Students Identified as Gift   | ed/Talented   |                  | 5.8%                     |                | 11.1%               | 14.2%                 |  |
| Black  | 0%   | 9%            | Students in Special Education   |               |                  | 17.6%                    |                | 15.5%               | 15.6%                 |  |
| Asian  | 0%   | 2%            | Students as English Language Learners (ELL)   |               | (ELL)            | 0.7%                     |                | 3.1%                | 7.2%                  |  |
| Hispanic<br>Native American  | 8%<br>4%                                       | 16%<br>14%    |   |               |                  |                          |                |                     |                       |  |
| Average Property Valuation per ADM (12/2016)   | 4%<br>\$360,727                                | \$49,623      | Classroom Teachers  | & Profess     | ional Sur        | port (FTE                | )              |                     |                       |  |
| Students Eligible for Free/Reduced Lunch   | 61%  | 62%           |   |               |                  | r ··· (r · r L           |                |                     |                       |  |
| U U  |  |               | Non-Special Ed. Teachers  |               |                  |                          |                |                     |                       |  |
|  |  |               | Number of Teachers  |               |                  | 22.6                     |                | 24.7                | 72.7                  |  |
| U.S. Census Data   |  |               | Avg. Salary (w/ Frin  |               |                  | \$43,120                 |                | \$44,414            | \$45,017              |  |
| American Community Survey (2011-2015 5-Year E  | stimates):                                     |               | Teachers w/ Advance<br>Avg. Years of Exper  |               |                  | 22.1%<br>11.1            |                | 22.4%<br>14.8       | 25.5%<br>13.1         |  |
| District Population  | 2,037  | 7,461         | Special Education Teacher   |               |                  | 2.0                      |                | 14.8                | 8.6                   |  |
| Poverty Rate   | 10%  | 17%           | Counselors  | 13            |                  | 0.8                      |                | 0.8                 | 3.1                   |  |
| Unemployment Rate  | 4%   | 6%            | Other Certified Profession  | al Staff      |                  | 3.1                      |                | 1.4                 | 6.9                   |  |
| Average Household Income   | \$67,000                                       | \$63,890      |   |               |                  |                          |                |                     |                       |  |
| Single-Parent Families   | 32%  | 34%           |   |               |                  | _                        |                |                     |                       |  |
| Highest Educational Level for Adults Age 25+   |  |               | School & District Aa  | lministrati   | on (FTE)         |                          |                |                     |                       |  |
| College Degree   | 24%  | 24%           |   |               |                  | _                        |                |                     |                       |  |
| H.S. Diploma w/o College Degree<br>Less than 12th Grade Education                          | 67%<br>9%                                      | 63%<br>13%    |   |               |                  | 3.0<br>\$93,519          |                | 2.6<br>\$80,940     | 7.0<br>\$79,182       |  |
| Less than 12th Grade Education   | 9%   | 13%           | Teachers per Administrato   |               | r                | \$95,519                 |                | \$80,940<br>10.3    | \$79,182              |  |
| Preparation, Motivation and Parental S   | upport   |               | -   |               |                  |                          |                |                     |                       |  |
| KG-3rd Graders Receiving Reading Remediation   | 49%  | 39%           | District Revenues (A  | LL FUND       | (S)              |                          |                |                     |                       |  |
| Average Number of Days Absent per Student  | 7.8  | 9.4           | ``````````````````````````````````````  |               |                  |                          |                |                     |                       |  |
| Mobility Rate (Incoming Students)  | 10%  | 10%           | Local & County  |               |                  | 76.8%                    |                | 51.7%               | 42.1%                 |  |
| Student Suspension Ratio: ( <i>Higher number is better</i>                                 |  | 10.5          | State   |               |                  | 19.1%                    |                | 39.9%               | 46.3%                 |  |
| 1 suspension (<= 10 days) per students<br>1 suspension (> 10 days) per students            | None<br>None                                   | 13.7<br>171.4 | Federal   |               |                  | 4.1%                     |                | 8.5%                | 11.6%                 |  |
| Parents Attending at least 1 Parent/Teacher Conf.  | 91%  | 74%           |   |               |                  |                          |                |                     |                       |  |
| Patrons' Volunteer Hours per Student   | 6.8  | 3.4           | District Expenditures (ALL FUNDS)   |               |                  |                          |                |                     |                       |  |
| Juvenile Offenders & Offenses (OJA)  |  |               |   | Dist          |                  | Community C              |                | State A             | verage                |  |
|  |  |               |   | %             | \$/ADM           | %                        | \$/ADM         | %                   | \$/ADM                |  |
| One out of every students was charged.   | 19.9   | 119.2         | Instruction   | 39.6%         | \$6,808          | 52.2%                    | \$4,912        | 53.7%               | \$4,208               |  |
| Of those charged, each averaged offense(s).<br>Of those charged,were alleged gang members. | 2.7<br>0                                       | 2.2<br>0.4    | Student Support<br>Instructional Support  | 9.2%<br>1.6%  | \$1,584<br>\$266 | 6.6%<br>2.4%             | \$616<br>\$229 | 7.1%                | \$555<br>\$298        |  |
| or mose enarged,were aneged gang members.  | U  | 0.4           | District Administration   | 5.9%          | \$266            | 2.4%                     | \$229<br>\$476 | 3.8%                | \$298<br>\$234        |  |
|  | <b>D</b>                                       | ,             | School Administration   | 5.7%          | \$983            | 5.4%                     | \$511          | 5.8%                | \$457                 |  |
| Symbols Used on this   | s Report                                       |               | District Support  | 26.4%         | \$4,529          | 18.2%                    | \$1,707        | 17.6%               | \$1,375               |  |
|  |  |               | Other   | 11.7%         | \$2,001          | 10.2%                    | \$954          | 9.0%                | \$706                 |  |
| ADM = Average Daily Membership (Average Enro   | llment)  |               | Total   | 100.0%        | \$17,183         | 100.0%                   | \$9,405        | 100.0%              | \$7,834               |  |
| FTE = Full Time Equivalent   |  |               | Debt Service in Addition t  | o Above       | \$114            |                          | \$630          |                     | \$847                 |  |
| NA = Not Applicable<br>** = Data Protected by Privacy Laws                                 |  |               |   |               |                  |                          |                |                     |                       |  |
| FTR = School/District Failed to Respond with Used  | able Data                                      |               |   |               |                  |                          |                |                     | _                     |  |
| DNA = Data Not Available from Providing Agency<br>RM = Revised Methodology                 |  |               | Average HS Curricu  | lum (Unit     | s Offered        | <mark>in Selected</mark> | Subject        | Areas)              |                       |  |
|  |  |               |   | Dist          |                  | Community C              |                | State A             | -                     |  |
|  |  |               | Language Arts   |               | 5.0              |                          | 6.2            |                     | 8.0                   |  |
| Office of Educational  |  |               | Science   | 5.0           |                  |                          |                | 6.2                 |                       |  |
| Quality and Accountability   |  |               | Math<br>Social Studios  | 6.0<br>6.0    |                  | 4.9                      |                |                     | 6.6                   |  |
| 840 Research Parkway, Suite 455  |  |               |   |               | 6.0              |                          |                |                     | 5.6<br>6.9            |  |
| Oklahoma City, OK 731  |  |               | Languages (non-English)   |               | 2.0              |                          | 4.4            |                     | 2.6                   |  |
| (405) 522-5399 Fax: (405) 525-0373   |  |               | Total   | 35.0          |                  |                          | 25.7           |                     | 35.9                  |  |
|  | Profiles.info                                  |               | 1   |               |                  |                          |                |                     |                       |  |

