## DEER CREEK-LAMONT

 GRANT County
## PO Box 10

Lamont, OK 74643-0010
(580) 388-4333

## Community Characteristics

## Community Group: H1

| Socioeconomic Data | District <br> Community | State <br> Average |
| :--- | ---: | ---: |
| Ethnic Makeup Based upon Fall Enrollment: |  |  |
| Caucasian | $82 \%$ | $58 \%$ |
| Black | $1 \%$ | $9 \%$ |
| Asian | $2 \%$ | $2 \%$ |
| Hispanic | $6 \%$ | $16 \%$ |
| Native American | $10 \%$ | $14 \%$ |
| Average Property Valuation per ADM (12/2016) | $\$ 154,908$ | $\$ 49,623$ |
| Students Eligible for Free/Reduced Lunch | $52 \%$ | $62 \%$ |

## District Educational Process

## Grade Organization, District Area \& Enrollment

This district offered grades EC-12 in school year 2015-2016. It was comprised of 1 Elementary School(s), 0 MS/JHS, and 1 High School(s). The district covered 250 square miles, with 0.7 students per square mile.

|  | Community |  |  |
| :---: | :---: | :---: | :---: |
|  | $\underline{\text { District }}$ | Group Avg. | State Avg. |
| 2014/2015 Average Enrollment (ADM) | 176.7 | 167.0 | 1,299.4 |
| 2015/2016 Average Enrollment (ADM) | 179.7 | 166.6 | 1,305.4 |
| Difference from 2014/2015 to 2015/2016 |  | -0.4 | 6.0 |

## Student Programs

| Students Identified as Gifted/Talented | $26.5 \%$ | $12.5 \%$ | $14.2 \%$ |
| :--- | ---: | ---: | ---: |
| Students in Special Education | $16.6 \%$ | $16.3 \%$ | $15.6 \%$ |
| Students as English Language Learners (ELL) | $0.6 \%$ | $1.3 \%$ | $7.2 \%$ |

## Classroom Teachers \& Professional Support (FTE)

Non-Special Ed. Teachers:

| Number of Teachers | 18.2 | 14.3 | 72.7 |
| :--- | ---: | ---: | ---: |
| Avg. Salary (w/ Fringe) | $\$ 44,387$ | $\$ 44,468$ | $\$ 45,017$ |
| Teachers w/ Advanced Degree(s) | $28.1 \%$ | $23.4 \%$ | $25.5 \%$ |
| $\quad$ Avg. Years of Experience | 13.7 | 14.5 | 13.1 |
| Special Education Teachers | 1.0 | 0.7 | 8.6 |
| Counselors | 0.6 | 0.4 | 3.1 |
| Other Certified Professional Staff | 0.4 | 0.6 | 6.9 |
|  |  |  |  |
| School \& District Administration $(\boldsymbol{F T E})$ |  |  |  |
| School \& District Administrators |  |  |  |
| Average Salary per Administrative FTE | 2.8 | 1.6 | 7.0 |
| Teachers per Administrator | $\$ 78,534$ | $\$ 83,096$ | $\$ 79,182$ |
|  | 7.0 | 9.3 | 11.7 |

## Preparation, Motivation and Parental Support

KG-3rd Graders Receiving Reading Remediation
Average Number of Days Absent per Student
$\begin{array}{ll}\text { Mobility Rate (Incoming Students) } & 6.8 \\ & 5 \%\end{array}$
Student Suspension Ratio: (Higher number is better. )

$$
1 \text { suspension (<=10 days) per ___ students }
$$

$$
90.5
$$

$$
1 \text { suspension (> } 10 \text { days) per ___ students }
$$

Parents Attending at least 1 Parent/Teacher Conf.
82\%
Patrons' Volunteer Hours per Student

## U.S. Census Data

American Community Survey (2011-2015 5-Year Estimates):

| District Population | 822 | 7,461 |
| :--- | ---: | ---: |
| Poverty Rate | $9 \%$ | $17 \%$ |
| Unemployment Rate | $4 \%$ | $6 \%$ |
| Average Household Income | $\$ 80,912$ | $\$ 63,890$ |
| Single-Parent Families | $40 \%$ | $34 \%$ |
| Highest Educational Level for Adults Age 25+ |  |  |
| $\quad$ College Degree | $24 \%$ | $24 \%$ |
| $\quad$ H.S. Diploma w/o College Degree | $66 \%$ | $63 \%$ |
| $\quad$ Less than 12th Grade Education | $10 \%$ | $13 \%$ |

$$
\begin{array}{rr}
2.5 & 3.4
\end{array}
$$

## Juvenile Offenders \& Offenses (OJA)

One out of every __ students was charged. None Reported Of those charged, each averaged ___ offense(s). 0.0
Of those charged, __ were alleged gang members.

## Symbols Used on this Report:

ADM = Average Daily Membership (Average Enrollment)
FTE $=$ Full Time Equivalent
NA = Not Applicable
** = Data Protected by Privacy Laws
FTR = School/District Failed to Respond with Useable Data
DNA = Data Not Available from Providing Agency
RM = Revised Methodology


## Office of Educational

 Quality and Accountability840 Research Parkway, Suite 455 Oklahoma City, OK 73104 (405) 522-5399 Fax: (405) 525-0373 Web Address: www.EdProfiles.info
0.4

| District Revenues (ALL FUNDS) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local \& County |  | 60.3\% |  |  | 62.9\% | 42.1\% |
| State |  | 34.4\% |  |  | 31.3\% | 46.3\% |
| Federal |  |  | 5.4\% |  | 5.9\% | 11.6\% |
| District Expenditures (ALL FUNDS) |  |  |  |  |  |  |
|  | District |  | Community Group Avg. |  | State Average |  |
|  | \% | \$/ADM | \% | \$/ADM | \% | \$/ADM |
| Instruction | 51.8\% | \$7,545 | 46.8\% | \$6,185 | 53.7\% | \$4,208 |
| Student Support | 3.9\% | \$573 | 4.9\% | \$645 | 7.1\% | \$555 |
| Instructional Support | 4.3\% | \$620 | 2.6\% | \$349 | 3.8\% | \$298 |
| District Administration | 6.6\% | \$965 | 5.7\% | \$753 | 3.0\% | \$234 |
| School Administration | 9.4\% | \$1,363 | 4.5\% | \$590 | 5.8\% | \$457 |
| District Support | 15.9\% | \$2,317 | 19.3\% | \$2,546 | 17.6\% | \$1,375 |
| Other | 8.2\% | \$1,188 | 16.2\% | \$2,136 | 9.0\% | \$706 |
| Total | 100.0\% | \$14,570 | 100.0\% | \$13,203 | 100.0\% | \$7,834 |
| Debt Service in Addition | bove | \$0 |  | \$749 |  | \$847 |

## Average HS Curriculum (Units Offered in Selected Subject Areas)

|  | District | Community Group Avg. | State Average |
| :--- | ---: | ---: | ---: |
| Language Arts | 7.0 | 5.7 | 8.0 |
| Science | 8.0 | 4.2 | 6.2 |
| Math | 5.0 | 4.3 | 6.6 |
| Social Studies | 4.5 | 3.5 | 5.6 |
| Fine Arts | 7.0 | 2.8 | 6.9 |
| Languages (non-English) | 0.0 | 0.8 | 2.6 |
| Total | $\mathbf{3 1 . 5}$ | $\mathbf{2 1 . 3}$ | $\mathbf{3 5 . 9}$ |



